

# ROBERT BLACKWELL MUNICIPAL BUILDING

12050 Woodward Avenue - Highland Park, Michigan 48203

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Carlton Clyburn, Council President Rodney Patrick, Council President Pro Tem Norma Lewis, Council Member District 1

Kendrich Bates, Council Member District 2

Derrick Armstrong, Council Member District 3

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Highland Park City Council Virtual Meeting Monday, July 6, 2020 7:00 p.m.

## MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.

#### **AGENDA**

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- I. Opening Ceremonies
- II. Roll Call
- III. Approval of Agenda
  Approval of Virtual Regular Meeting minutes June 15, 2020.

## **CITIZENS PARTICIPATION:**

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

#### **ADMINISTRATION:**

IV. Resolution for Great Lakes Power (city approved on-call maintenance contractor to install a double check detector valve in the DHHS building located at 13233 Hamilton.

## **CITY ADMINISTRATOR:**

V. Resolution authorizing 2020 Capital Improvement Bonds, Series B (Limited Tax General Obligation)

## VI. CITY COUNCIL:

- a. Resolution to Establish a COVID-19 Just Recovery Task Force.
- b. Resolution declaring there is a "BONA FIDE" dispute that exists between the Highland Park City Council and Mayor Hubert Yopp in the matter of the Non-Approved contract between the Ajax Paving Industries, Inc. and Mayor Hubert Yopp.
- c. Resolution requiring that Mayor Hubert Yopp follow the law and abide by Ordinance 580; 1959 Code Section 2-102 of the City of Highland Park, MI.

## VII. DEPARTMENT OF COMMUNITY DEVELOPMENT:

Resolution to approve the cutting and capping of water lines for 60 city-owned properties scheduled for demolition.

## POLICE DEPARTMENT:

VIII. Resolution to solicit quotes for police uniforms.

## IX. DEPARTMENT OF PUBLIC WORKS:

Resolution to approve contract with T-Comm for tree trimming, tree removal and stump grinding services.

## **COUNCIL AFFAIRS:**

#### CITIZEN PARTICIPATION:

A citizen may speak for no more than two minutes pertaining to any subject,

## **ADJOURNMENT:**

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