

**THIS MEETING WILL BE HELD VIA ZOOM DUE TO THE COVID-19 PANDEMIC, MEMBERS OF THE PUBLIC CAN JOIN BY FOLLOWING THE INSTRUCTIONS ON THE CITY COUNCIL WEBPAGE @ [www.highlandparkmi.gov](http://www.highlandparkmi.gov)**

**Highland Park City Council  
Virtual Regular Meeting  
Monday February 1, 2021  
7:00 p.m.**

**MISSION STATEMENT**

**The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.**

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*AGENDA amended*

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**
  - Virtual Workshop Meeting – December 21, 2020**
  - Virtual Workshop Meeting – January 19, 2021**
  - Virtual Regular Meeting – January 19, 2021**

**Mayor Yopp may speak to council.**

**CITIZENS PARTICAPATION:**

**A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.**

**V. CITY ADMINISTRATOR:**

**Resolution to approve engagement of Miller Canfield to represent the City in the establishment of a Brownfield Redevelopment Authority.**

**VI. CITY COUNCIL:**

**Resolution for Special Election.**

~~Supporting the Strategic Alliance Community Development Corporation Digital Divide Initiative.~~

**VII. COMMUNITY DEVELOPMENT:**

- a. **Resolution to grant zoning designation to establish an Industrial Development District for Hyundai Mobis North America.**
  
- b. **Resolution to ~~grant~~ change zoning designation ~~to establish an~~ from Urban Village Residential (R-UV) and Urban Village Mixed Use (M-UV) to Industrial Research Development District for Hamilton Corridor/Greystone Project.**
  
- c. **Resolution approving the appointment of Historic District Commissioners.**
  - Malika Pryor term expires June 2021.
  - Anne Zobel term expires June 30, 2023.
  - Jeffrey Harris term extended to June 30, 2023.

**VIII. 30<sup>th</sup> DISTRICT COURT:**

**Resolution to approve acceptance of the 2020-21 Mental Health grant.**

**IX. DEPARTMENT OF WATER:**

- a. **Resolution authorizing the Department of Environment, Great Lakes, and Energy (EGLE) and Metro Consulting Associates (MCA) to conduct the EGLE Water Leak Pilot program as part of Public No. 0116 of 2020.**
  
- b. **Resolution to approve the advertisement for requesting proposals for administering the Highland Park Cross Connection Control and Backflow prevention program.**

**COUNCIL AFFAIRS:**

**CITIZEN PARTICIPATION:**

**A citizen may speak for no more than two minutes pertaining to any subject.**

**ADJOURNMENT:**

**Moved by \_\_\_\_\_ Supported by \_\_\_\_\_**