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CITY OF HIGHLAND PARK

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# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING

12050 Woodward Avenue – Highland Park, Michigan 48203

Telephone: 313 252-0050

Carlton Clyburn, Council President

Rodney Patrick, Council President Pro Tem

Deblon Jackson, Council Member District 1

Kendrich Bates, Council Member District 2

Derrick Armstrong, Council Member District 3

**THIS MEETING WILL BE HELD VIA ZOOM DUE TO THE COVID-19 PANDEMIC, MEMBERS OF THE PUBLIC CAN JOIN BY FOLLOWING THE INSTRUCTIONS ON THE CITY COUNCIL WEBPAGE @ [www.highlandparkmi.gov](http://www.highlandparkmi.gov)**

**Highland Park City Council  
Virtual Regular Meeting  
Monday, July 19, 2021  
7:00 p.m.**

**MISSION STATEMENT**

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.

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**AGENDA *(amended)***

- I. Opening Ceremonies
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Proposed Minutes  
*Special Meeting February 20, 2020*  
Virtual Workshop Meeting – July 6, 2021.  
Virtual Regular Meeting – July 6, 2021.

Mayor Yopp may speak to council.

**CITIZENS PARTICIPATION:**

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

**V. MAYOR'S VETO'S:**

- a. Veto of resolution retaining the Bodman Law firm as a third-party independent attorney to obtain contractual information related to the City of Highland Park and Ajax Paving Industries Inc.
- b. Veto of resolution retaining Bodman PLC as a third-party independent attorney to assist City Council and represent Rodney Patrick.

**VI. COMMUNITY DEVELOPMENT:**

Resolution to sell the vacant residential side lot at 213 Florence to the adjacent property owner at 207 Florence.

**VII. FINANCE:**

Submission of FY 2021-22 Adopted Budget.

**VIII. HUMAN RESOURCE:**

Resolution to approve agreement between Detroit Wayne Integrated Health Network and the City of Highland Park Summer Youth Employment program.

**WATER DEPARTMENT:**

- IX. Resolution to hold a Public Hearing for the FY 2022 Water Department budget and Rates on August 2, 2021 as requested by the Water Department.

**COUNCIL AFFAIRS:**

**CITIZEN PARTICIPATION:**

A citizen may speak for no more than two minutes pertaining to any subject.

**ADJOURNMENT:**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_