



# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING

12050 Woodward Avenue – Highland Park, Michigan 48203-2618

Jamal K. Thomas, Council President

Sharmaine Robinson, Council President Pro Tem

Temeko Manica, Council Member District 1

Kallela Martin, Council Member District 2

Khursheed Ash-Shafii, Council Member District 3

Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act: effective: January 1, 2022 - meetings must be held with the voting members in-person; this meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at [www.highlandparkmi.gov](http://www.highlandparkmi.gov)

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Monday, February 3, 2025  
7:00 p.m.**

**MISSION STATEMENT**

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety, and prosperity for the city.

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**AGENDA (amended)**

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**

In-Person and Virtual Regular Meeting January 21, 2025

**Mayor McDonald may speak to Council.**

**CITIZENS PARTICIPATION:** A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

- V. FIRE**  
Resolution to approve the purchase of 1 (one) 2025 GMC Sierra 1500 4WD Pro Plow Truck for \$56,305.
- VI. LEGAL**  
Resolution to cure Open Meetings Act issue from January 21, 2025 City Council Meeting.

**VII. RECREATION**

- a. Resolution to request approval to submit an application for the 2025 AARP Capacity-Building Microgrant.
- b. Resolution to request approval to submit an application for the 2025 AARP Flagship Community Challenge Grant.

**VIII. TREASURER**

Resolution to approve addendum to contract with BS&A.

**CITIZEN PARTICIPATION:** A citizen may speak for no more than two minutes pertaining to any subject.

**COUNCIL AFFAIRS:**

**ADJOURNMENT:**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_