



## CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203-2618

Jamal K. Thomas, Council President

Sharmaine Robinson, Council President Pro Tem

Temeko Manica, Council Member District 1

Kallela Martin, Council Member District 2

Khursheed Ash-Shafii, Council Member District 3

Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act: effective: January 1, 2022 - meetings must be held with the voting members in-person; this meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at [www.highlandparkmi.gov](http://www.highlandparkmi.gov)

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Monday, August 18, 2025  
7:00 p.m.**

**HIGHLAND PK CITY CLERK  
AUG 13 '25 PM2:46**

### MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety, and prosperity for the city.

\*\*\*\*\*

### **AGENDA**

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**  
In-Person and Virtual Regular Meeting August 4, 2025

**Mayor McDonald may speak to Council.**

**CITIZENS PARTICIPATION:** A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

### **V. COMMUNITY DEVELOPMENT**

Resolution to approve Special Land Use for 14001 Woodward Avenue (Tequila Downs).

### **VI. PUBLIC WORKS**

- a. Resolution authorizing the Department of Public Works to award a contract to Century Cement for the 2025 Sinkhole/Catch Basin repairs.
- b. Resolution to approve issuance of an RFP for pothole repair services.

*As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings is available to individuals with disabilities with 48-hour notice. Individuals who believe they are in need of accommodation should contact the City Clerk's Office at 313.252.0050 extension 220.*

**VII. WATER**

- a. Resolution approving the commencement of pumped water metering period and revised final date of installation for the final water master meter.
- b. Resolution approving the Water Department to submit for the Community Foundation of Southeast Michigan (CFSEM) Grant for equipping Highland Park households with certified lead-reducing filters during critical infrastructure upgrades.

**CITIZEN PARTICIPATION:** A citizen may speak for no more than two minutes pertaining to any subject.

**COUNCIL AFFAIRS:**

**ADJOURNMENT:**

**Moved by** \_\_\_\_\_ **Supported by** \_\_\_\_\_