



ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203  
Telephone: 313 252-0050  
Carlton Clyburn, Council President  
Rodney Patrick, Council President Pro Tem  
Glenda McDonald, Council Member District 1  
Kendrich Bates, Council Member District 2  
Derrick Armstrong, Council Member District 3

Per Wayne County Local Public Health Department guidance and to comply with changes to the Open Meetings Act: effective: January 1, 2022 - Meetings will be held with the voting members attending in-person and streamed via Zoom. Members of the public can join by following the instructions on the City Council page at [highlandparkmi.gov](http://highlandparkmi.gov).

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Tuesday, January 18, 2022  
7:00 p.m.**

### MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.

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### AGENDA *(amended)*

- I. Opening Ceremonies
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Proposed Minutes  
Virtual Regular Meeting December 20, 2021.

**Mayor Yopp may speak to council.**

**CITIZENS PARTICIPATION:** A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

- V. **MAYOR-VETO**  
Veto of Resolution to Establish a Sustainability Task Force in the City of Highland Park.

**VI. POLICE**

Resolution to authorize the purchase of emergency vehicle equipment for two police patrol vehicles.

**VII. FINANCE:**

Submission of Monthly Financial Statement December 31, 2021.

**VIII. FIRE:**

Resolution to auction/sell damaged fire engine.

**IX. LEGAL:**

Resolution to participate in Opioid Settlements.

**POLICE**

~~Resolution to authorize the purchase of emergency vehicle equipment for two police patrol vehicles.~~

**X. PUBLIC WORKS**

Resolution to solicit bids for centerline pavement striping on Oakman Boulevard.

**CITIZEN PARTICIPATION:** A citizen may speak for no more than two minutes pertaining to any subject.

**COUNCIL AFFAIRS:**

**ADJOURNMENT:**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_