



CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING
12050 Woodward Avenue – Highland Park, Michigan 48203-2618
Jamal K. Thomas, Council President
Sharmaine Robinson, Council President Pro Tem
Temeko Manica, Council Member District 1
Kallela Martin, Council Member District 2
Khursheed Ash-Shafii, Council Member District 3

Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act: effective: January 1, 2022 - meetings must be held with the voting members in-person; this meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at www.highlandparkmi.gov

Highland Park City Council
In-Person and Virtual Regular Meeting
City Council Chambers 2nd floor
12050 Woodward Avenue
Monday, June 2, 2025
7:00 p.m.

HIGHLAND PK CITY CLERK
MAY 28 '25 PM3:46

MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety, and prosperity for the city.

AGENDA

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**

In-Person and Virtual Regular Meeting May 19, 2025

Mayor McDonald may speak to Council.

CITIZENS PARTICIPATION: A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

- V. BID OPENING**
 - a. Solid Waste Disposal Services.
 - b. Street Sweeping Services.

- VI. CITY CLERK**

Application for Vending License from Roni LLC, Little Jimmy's Italian Ice.

VII. ENGINEERING

Resolution to approve the Revised Comprehensive Safety Action Plan and endorse Vision Zero.

VIII. WATER

Resolution requesting authorization for the City of Highland Park Water Department, in coordination with the Highland Park Department of Public Works, to prepare a vulnerability assessment for the Highland Park Water Treatment Plant.

CITIZEN PARTICIPATION: A citizen may speak for no more than two minutes pertaining to any subject.

COUNCIL AFFAIRS:

ADJOURNMENT:

Moved by _____ **Supported by** _____