



CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING
12050 Woodward Avenue – Highland Park, Michigan 48203
Telephone: 313 252-0050
Jamal K. Thomas, Council President
Sharmaine Robinson, Council President Pro Tem
Temeko Manica, Council Member District 1
Kallela Martin, Council Member District 2
Khursheed Ash-Shafii, Council Member District 3

This meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage @ www.highlandparkmi.gov.

**Highland Park City Council
In-Person and Virtual Regular Meeting
City Council Chambers 2nd floor
12050 Woodward Avenue
Monday July 15, 2024
7:00 p.m.
MISSION STATEMENT**

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the city.

AGENDA

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed minutes of the Virtual & In-Person Workshop meeting July 1, 2024.**
Approval of Proposed minutes of the Virtual & In- Person Regular meeting July 1, 2024.

Mayor McDonald may speak to the council.

CITIZENS PARTICIPATION:

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings is available to individuals with disabilities with 48-hour notice. Individuals who believe they need accommodation should contact the City Clerk's Office at 313-252-0050 extension 220.

V. LEGAL:

- a. Resolution to convene into Closed Session to discuss Union Contract strategy and negotiations of and pending litigation.
- b. Resolution to approve the Collective Bargaining agreement between the city and HP Command Officers Union Teamsters Local 214.

VI. DEPARTMENT OF PUBLIC WORKS:

Resolution to solicit quotes to cut grass on 1470 City-Owned properties.

CITIZENS PARTICIPATION:

A citizen may speak for no more than two minutes pertaining to any subject.

COUNCIL AFFAIRS:

ADJOURNMENT: Moved by _____ Supported by _____