



Return to Excellence

# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203  
Telephone: 313 252-0050  
Carlton Clyburn, Council President  
Rodney Patrick, Council President Pro Tem  
Glenda McDonald, Council Member District 1  
Kendrich Bates, Council Member District 2  
Derrick Armstrong, Council Member District 3

**Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act:**

**Effective: January 1, 2022 - Meetings must be held with the voting members in-person.**

**This meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at [www.highlandparkmi.gov](http://www.highlandparkmi.gov)**

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Monday, March 21, 2022  
7:00 p.m.**

## MISSION STATEMENT

**The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.**

\*\*\*\*\*

## AGENDA *(amended)*

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**
  - In-person and Virtual Workshop Meeting March 7, 2022.
  - In-person and Virtual Regular Meeting March 7, 2022.

**Mayor Yopp may speak to council.**

### CITIZENS PARTICIPATION:

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

**V. CITY COUNCIL**

- a. Resolution re-appropriating funds for payment to Bodman PLC for approved legal services rendered.
- b. Resolution from the Highland Park City Council requesting Governor Gretchen Whitmer require state regulation over the Great Lakes Water Authority.

**VI. DEPARTMENT OF ENGINEERING:**

Resolution authorizing the submission for Federal Aid funding from Wayne County Federal Aid committee for FY2025 STP-U road repair within the City of Highland Park.

**VII. FINANCE:**

- a. Submission of Monthly Financial Statement February 28, 2022.
- b. Resolution to amend contract with Yeo & Yeo for Financial Audit Services.

**CITIZEN PARTICIPATION:**

A citizen may speak for no more than two minutes pertaining to any subject.

**COUNCIL AFFAIRS:**

**ADJOURNMENT:**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_