# MINUTES OF THE REGULAR MEETING OF THE HIGHLAND PARK CITY COUNCIL

## January 19, 2016

Council convened at 7:07 p.m. with Council President Patrick presiding.

Present: Council Pro Tem McDonald, Councilmember Woodard, Councilmember Lewis,

Councilmember McClary, Council President Patrick (5).

Absent: (0)

A quorum being present, Council was declared in session.

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#### APPROVAL OF AGENDA:

Moved by Councilmember Lewis Supported by Councilmember Woodard

To approve the agenda as submitted. Yeas (5), Nays (0), Absent (0).

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#### APPROVAL OF MINUTES:

Moved by Councilmember Woodard Supported by Councilmember McClary

To approve the minutes of December 21, 2015. Yeas (4), Nays (1) Council Pro Tem McDonald, Absent (0).

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#### **ADMINISTRATION:**

Mayor Hubert Yopp introduced his staff.

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#### **REMARKS:**

Wayne County Commissioner Martha Scott spoke briefly.

#### **TABLED ITEMS:**

The following item was tabled from the December 21, 2015 meeting.

Offer to purchase vacant residential structure at 46 Tuxedo for \$2,334 by Curtis Jordan:

Moved by Council Pro Tem McDonald

To remove item from the table.

#### THERE WAS NO SUPPORT FOR THIS MOTION

#### THIS ITEM REMAINS TABLED

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The following item was tabled from the December 21, 2015 meeting.

Offer to purchase vacant residential structure at 55 Tuxedo for \$2,287 by Curtis Jordan:

Moved by Council Pro Tem McDonald Supported by Councilmember McClary

To remove item from the table. Yeas (2), Nays (3) Councilmember Woodard, Councilmember Lewis, Council President Patrick, Absent (0).

#### THIS ITEM REMAINS TABLED

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The following item was tabled from the December 21, 2015 meeting.

Offer to purchase vacant residential lots at 27 Church, 33 Church, 59 Church, 69 Church and 75 Church for \$250 each by Bishop Lewis Evans.

#### NO ACTION TAKEN

#### THIS ITEM REMAINS TABLED

\*

The following item was tabled from the December 21, 2015 meeting.

Offer to purchase vacant residential lots at 91 Ferris, 93 Ferris and 16343 John R for \$250 each by Bishop Lewis Evans.

#### NO ACTION TAKEN

#### THIS ITEM REMAINS TABLED

#### FINANCE DEPARTMENT:

The following resolution was submitted for approval.

# TO REINSTATE THE TEN PERCENT (10%) REDUCTION OF WAGES FOR NON-PUBLIC SAFETY AND NON-UNION HIGHLAND PARK EMPLOYEES THAT WAS VOTED ON BY THE HIGHLAND PARK CITY COUNCIL FEBRUARY 23, 2012

Moved by Councilmember McClary

Supported by Councilmember Lewis with the request to reduce the salary of the Finance Director to \$60,000.

WHEREAS, the City of Highland Park proposed a budget stabilization plan in 2012 to reduce expenses in order to have a balanced budget, and

WHEREAS, members of the Highland Park City Council approved a resolution on February 23, 2012 for all employees of the City of Highland Park, with the exception of the City Clerk and the City Treasurer; and

WHEREAS, this reduction did include, but not limited to non-union employees and elected officials; and

WHEREAS, any employees that were hired after February 23, 2012 did not receive a ten percent (10%) reduction in salary and wages; and

WHEREAS, the City of Highland Park has successfully maintained a balanced budget for the years 2013, 2014 and 2015; and

WHEREAS, the City of Highland Park annual audit for the year ending June 30, 2015 reports a fund balance in the amount of \$4,534,251;

NOW, THEREFORE, BE IT RESOLVED that the Highland Park City Council accepts the recommendation of the Mayor and Administration to reinstate the ten percent (10%) reduction in wages and salary of all the Non-Public Safety, Non-Union employees and elected officials; and

BE IT FINALLY RESOLVED that a copy of this resolution becomes part of the official records of the City of Highland Park. Yeas (5), Nays (0), Absent (0).

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## **COUNCIL AFFAIRS:**

Moved by Councilmember Lewis Supported by Council Pro Tem McDonald

To extend the moratorium on Medical Marijuana an additional 60 days. Yeas (3), Nays (2) Councilmember Woodward, Councilmember McClary, Absent (0).

# ADJOURNMENT:

Moved by Council Pro Tem McDonald Supported by Councilmember Lewis

To adjourn this meeting; motion carried, meeting adjourned 8:15 p.m.

# **CERTIFICATE**

I, hereby certify that the attached is a copy of the proposed minutes of the Regular Meeting held the 19<sup>th</sup> day of January, 2016 and that said proposed minutes are available for public inspection at the address designated on the posted public notice.

Cidia Wicker-Brown, Deputy City Clerk